Permit #S00086307

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** S00086307 **Type of Permit:** STILL **Release Date:** 11/07/2014

**Production Company** MATTHEW BARNES

**Insured Company Name** MATTHEW BARNES
Contact Phone No. 1 323-257-0629
Contact Phone No. 2
Fax
Address 370 SEQUOIA DRIVE
PASADENA, California 91105

**Production Title** SCHITTS CREEK - PHOTO

**Type of Production** Still Photo

**Producer** MICHAEL ANGELOS

**Director** MATT BARNES

**1st AD** N/A N/A

**Production Manager** TARA O'MALLEY

**FilmL.A. Coordinator** Sophia Alexander

**Location Manager** MICHAEL ANGELOS
Primary Phone Mobile - 323-252-8989
Secondary Phone

**Location Assistant** N/A N/A
Primary Phone Mobile - 000-000-0000
Secondary Phone

### Fees

FILMLA STILL APPLICATION FEE $60.00

**Total Permit Fee** $60.00

**Number of Locations** 1

NOT A PERMIT

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## Summary Information — Location

**Location 1 of 1** 

| | | | |
|---|---|---|---|
| **Permit Number** | S00086307 | **Location Manager** | MICHAEL ANGELOS |
| **Production Company** | MATTHEW BARNES | Primary Phone | Mobile - 323-252-8989 |
| **Insured Company** | MATTHEW BARNES | Secondary Phone | |
| **Production Title** | SCHITTS CREEK - PHOTO | | |

**Location Address** 19802 Placerita Canyon Rd, Unincorporated Los Angeles County, CA, 91321

**Location Name** DISNEY RANCH (GOLDEN OAKS)

**Location Type** Ranch

**Film Dates** 11/8/2014 - 11/8/2014 06:00 - 20:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic

**Please see attached document** 86307_MATT BARNES AA.pdf

**Equipment on Location**

| Type | Quantity |
|---|---|
| 2500 gal water truck | 1 |
| Cast/Crew vehicles | 10 |
| Cube Trucks | 2 |
| Vans | 2 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 3 |
| Crew | 11 |
| LA County Field Inspection | 1 |

**Filming Activities** Equipment on property; Exterior models against scenery;

**Jurisdiction** **Political:** Los Angeles County - Supervisor District 5 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

**Thomas Guide** **Page:** 4641 **Grid:** G1

**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Greg Graham Final Approver

**Coordinator Note** LA COUNTY FIRE NUMBER:14-SP0883-150
SUBJECT TO LA COUNTY FIRE FIELD INSPECTION AND A 2500 GAL WATER TRUCK REQUIRED

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

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# APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of MATT BARNE PHOTOGRAPHY ("Principal") and am
Name of "Principal" / Production Company
authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated NOV 7 '2024

By _____
Representative's Signature

MATT BARNE PHOTOGRAPHY
Name of "Principal" (Production Company)

70 WARD ST
Principal's Address

TARA O'MALLEY
Print Princpal Representative's Name

TORONTO, ON, M6H4A6
City, State, Zip Code

PRODUCER
Representative's Title (i.e. UPM, Loc Mgr)

416.535 955
Principal's Telephone Number

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